

## District Health Assessment for Multiple District 330 through August 2024

| MIERNATIONN   |                 |                              |     | Clubs  |       |                    |     |                                   |   |                                      | Mem        | bership                    |                   |   |               | Member                                 | Strength   | Cance                               | ellation  |                                       | Reports                       | 5   | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|-----------------------------------|---|--------------------------------------|------------|----------------------------|-------------------|---|---------------|--|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs | Cancelleo<br>Clubs | Net | Members M<br>In Active I<br>Clubs |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 330 A   | 181             | 0                            | 181 | 0%   | 0     | 0                  | 0   | 4724                              | 0 | 4724                                 | 135        | 82                         | 53                | 1.13%   | 5,226         | 26                                     | 46%  | 0                                   | 0   | 21%                                   | 24%                           | 3%  | 1%  | 34   | 14 1st VDG  |
| 330 B   | 136             | 0                            | 136 | 0%   | 0     | 0                  | 0   | 3345                              | 0 | 3345                                 | 92         | 26                         | 66                | 2.01%   | 3,385         | 25                                     | 40%  | 0                                   | 0   | 26%                                   | 16%                           | 5%  | 1%  | 31   | 11  |
| 330 C   | 66              | 0                            | 66  | 0%   | 0     | 0                  | 0   | 1519                              | 0 | 1519                                 | 43         | 18                         | 25                | 1.67%   | 1,624         | 23                                     | 45%  | 0                                   | 0   | 18%                                   | 21%                           | 6%  | 0%  | 12   | 0   |
|   |                 |                              |     |  |       |                    |     |                                   |   |                                      |            |                            |                   |   |               |  |  |                                     |   |                                       |                               |   |   |  |   |
|   | 383             | 0                            | 383 | 0%   | 0     | 0                  | 0   | 9588                              | 0 | 9588                                 | 270        | 126                        | 144               | 1.52%   | 10,235        | 25                                     | 44%  | 0                                   | 0   | 22%                                   | 21%                           | 4%  | 1%  | 77   | 25  |



# District Health Assessment for Multiple District 331 through August 2024

| MIERNATIONIA  |                 |                              |     | Clubs   |       |   |     |      |         |                                      | Mem | bership                   |                       |                      |       | Member | Strength   | Cance                               | llation   |                                       | Reports                       | 5   | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-----|---|-------|---|-----|------|---------|--------------------------------------|-----|---------------------------|-----------------------|----------------------|-------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net |      | Members | Current<br>Total<br>Members<br>Count |     | YTD (inclu<br>Drop Active | rowth Net<br>udes (ir | ncludes<br>ctive and |       | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 331 A   | 70              | 0                            | 70  | 0%  | 0     | 0 | 0   | 2369 | 0       | 2369                                 | 57  | 29                        | 28                    | 1.20%                | 2,366 | 34     | 24%  | 0                                   | 0   | 24%                                   | 16%                           | 4%  | 0%  | 12   | 0   |
| 331 B   | 69              | 0                            | 69  | 0%  | 0     | 0 | 0   | 1919 | 0       | 1919                                 | 41  | 19                        | 22                    | 1.16%                | 1,982 | 28     | 38%  | 0                                   | 0   | 23%                                   | 25%                           | 6%  | 0%  | 11   | 0   |
| 331 C   | 43              | 0                            | 43  | 0%  | 0     | 0 | 0   | 1496 | 0       | 1496                                 | 42  | 22                        | 20                    | 1.36%                | 1,500 | 35     | 16%  | o                                   | 0   | 47%                                   | 21%                           | 5%  | 0%  | 9  | 0   |
|   |                 |                              |     |   |       |   |     |      |         |                                      |     |                           |                       |                      |       |        |  |                                     |   |                                       |                               |   |   |  |   |
|   | 182             | 0                            | 182 | 0%  | 0     | 0 | 0   | 5784 | 0       | 5784                                 | 140 | 70                        | 70                    | 1.23%                | 5,848 | 32     | 27%  | 0                                   | 0   | 29%                                   | 20%                           | 5%  | 0%  | 32   | 0   |



## District Health Assessment for Multiple District 332 through August 2024

| MIERNATIONAL  |                 |                              |     | Clubs  |       |                    |     |  |     |                                      | Mem        | bership                    |                   |   |               | Member                                 | Strength   | Cance                               | llation   |                                       | Reports                       | 6   | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|--|-----|--------------------------------------|------------|----------------------------|-------------------|---|---------------|--|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs |     | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 332 A   | 62              | 0                            | 62  | 0%   | 0     | 0                  | 0   | 1967                                     | 0   | 1967                                 | 41         | 20                         | 21                | 1.08%   | 1,952         | 32                                     | 27%  | 0                                   | 0   | 18%                                   | 23%                           | 2%  | 2%  | 11   | 5   |
| 332 B   | 50              | 0                            | 50  | 0%   | 0     | 0                  | 0   | 1848                                     | 0   | 1848                                 | 43         | 21                         | 22                | 1.20%   | 1,830         | 37                                     | 22%  | 0                                   | 0   | 26%                                   | 14%                           | 2%  | 0%  | 10   | 0   |
| 332 C   | 55              | 0                            | 55  | 0%   | 0     | 0                  | 0   | 1502                                     | 0   | 1502                                 | 30         | 21                         | 9                 | 0.60%   | 1,542         | 27                                     | 38%  | 0                                   | 0   | 25%                                   | 27%                           | 7%  | 2%  | 9  | 0 2nd VDG   |
| 332 D   | 66              | 0                            | 66  | 0%   | 0     | 0                  | 0   | 2096                                     | 0   | 2096                                 | 80         | 24                         | 56                | 2.75%   | 2,192         | 32                                     | 18%  | 0                                   | 0   | 39%                                   | 20%                           | 5%  | 0%  | 12   | 0   |
| 332 E   | 48              | 0                            | 48  | 0%   | 0     | 0                  | 0   | 1595                                     | 0   | 1595                                 | 32         | 9                          | 23                | 1.46%   | 1,629         | 33                                     | 15%  | 0                                   | 0   | 29%                                   | 10%                           | 0%  | 0%  | 10   | 0   |
| <b>332 F</b> T(17)  | 43              | 0                            | 43  | 0%   | 0     | 0                  | 0   | 1167                                     | 0   | 1167                                 | 21         | 7                          | 14                | 1.21%   | 1,224         | 27                                     | 47%  | 0                                   | 0   | 14%                                   | 35%                           | 40%                                       | 0%  | 10   | 0 2nd VDG   |
|   | 324             | 0                            | 324 | 0%   | 0     | 0                  | 0   | 10175                                    | 5 0 | 10175                                | 247        | 102                        | 145               | 1.45%   | 10,369        | 31                                     | 27%  | 0                                   | 0   | 26%                                   | 21%                           | 8%  | 1%  | 62   | 5   |



## District Health Assessment for Multiple District 333 through August 2024

| CATERNATIONAL ST  |                 |                              |     | Clubs   |       |                   |     |                               |   |                                      | Meml       | bership                    |                   |   |               | Member                                 | Strength   | Cance                               | llation |                                       | Reports                       | 6   | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-----|---|-------|-------------------|-----|-------------------------------|---|--------------------------------------|------------|----------------------------|-------------------|---|---------------|--|--|-------------------------------------|---------|---------------------------------------|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancelle<br>Clubs | Net | Members<br>In Active<br>Clubs |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | _       | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 333 A   | 69              | 0                            | 69  | 0%  | 0     | 0                 | 0   | 2656                          | 0 | 2656                                 | 75         | 27                         | 48                | 1.84%   | 2,695         | 38                                     | 22%  | 0                                   | 0       | 36%                                   | 16%                           | 4%  | 0%  | 0  | 0   |
| 333 B   | 46              | 0                            | 46  | 0%  | 0     | 0                 | 0   | 1356                          | 0 | 1356                                 | 27         | 26                         | 1                 | 0.07%   | 1,407         | 29                                     | 37%  | 0                                   | 0       | 35%                                   | 9%                            | 4%  | 4%  | 8  | 0 GMT   |
| 333 C   | 103             | 0                            | 103 | 0%  | 0     | 0                 | 0   | 2653                          | 0 | 2653                                 | 41         | 50                         | -9                | -0.34%  | 2,676         | 26                                     | 39%  | 0                                   | 0       | 37%                                   | 15%                           | 2%  | 0%  | 20   | 0   |
| 333 D   | 46              | 0                            | 46  | 0%  | 0     | 0                 | 0   | 1727                          | 0 | 1727                                 | 34         | 29                         | 5                 | 0.29%   | 1,756         | 38                                     | 24%  | 0                                   | 0       | 30%                                   | 15%                           | 7%  | 0%  | 8  | 0   |
| 333 E   | 79              | 0                            | 79  | 0%  | 0     | 0                 | 0   | 3698                          | 0 | 3698                                 | 79         | 44                         | 35                | 0.96%   | 3,955         | 47                                     | 11%  | 0                                   | 0       | 48%                                   | 4%                            | 0%  | 0%  | 14   | 0   |
|   |                 |                              |     |   |       |                   |     |                               |   |                                      |            |                            |                   |   |               |  |  |                                     |         |                                       |                               |   |   |  |   |
|   | 343             | 0                            | 343 | 0%  | 0     | 0                 | 0   | 12090                         | 0 | 12090                                | 256        | 176                        | 80                | 0.67%   | 12,489        | 35                                     | 27%  | 0                                   | 0       | 38%                                   | 12%                           | 3%  | 1%  | 50   | 0   |



## District Health Assessment for Multiple District 334 through August 2024

| MIERNATIONAL  |                 |                              |       | Clubs   |       |   |     |                               |   |       | Meml | bership                  |                     |   |               | Member | Strength   | Cance                               | ellation  |                                       | Reports                       | 6   | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-------|---|-------|---|-----|-------------------------------|---|-------|------|--------------------------|---------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net | Members<br>In Active<br>Clubs |   |       |      | Ne<br>YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 334 A   | 104             | 0                            | 104   | 0%  | 0     | 1 | -1  | 5118                          | 0 | 5118  | 208  | 50                       | 158                 | 3.19%   | 5,136         | 49     | 15%  | 21                                  | 3   | 26%                                   | 8%                            | 0%  | 1%  | 17   | 0   |
| 334 B   | 70              | 0                            | 70    | 0%  | 0     | 0 | 0   | 3356                          | 0 | 3356  | 71   | 29                       | 42                  | 1.27%   | 3,474         | 48     | 10%  | 0                                   | 0   | 39%                                   | 13%                           | 0%  | 0%  | 12   | 0   |
| 334 C   | 69              | 0                            | 69    | 0%  | 0     | 0 | 0   | 2761                          | 0 | 2761  | 53   | 43                       | 10                  | 0.36%   | 2,810         | 40     | 22%  | 0                                   | 0   | 46%                                   | 4%                            | 0%  | 0%  | 14   | 0   |
| 334 D   | 90              | 0                            | 90    | 0%  | 0     | 0 | 0   | 4284                          | 0 | 4284  | 93   | 34                       | 59                  | 1.40%   | 4,492         | 48     | 11%  | 0                                   | 0   | 18%                                   | 11%                           | 2%  | 1%  | 18   | 0   |
| 334 E   | 46              | 0                            | 46    | 0%  | 0     | 0 | 0   | 2113                          | 0 | 2113  | 46   | 10                       | 36                  | 1.73%   | 2,197         | 46     | 9%   | 0                                   | 0   | 39%                                   | 7%                            | 2%  | 0%  | 9  | 4   |
|   | 379             | 0                            | 379   | 0%  | 0     | 1 | -1  | 17632                         | 0 | 17632 | 471  | 166                      | 305                 | 1.76%   | 18,109        | 47     | 14%  | 21                                  | 3   | 32%                                   | 9%                            | 1%  | 1%  | 70   | 4   |



## District Health Assessment for Multiple District 335 through August 2024

| MIERNATIONAL  |                 |                              |     | Clubs  |       |   |     |                               |     |                                      | Meml       | bership            |                      |   |               | Member | Strength   | Cance                               | ellation |                                       | Reports | 6   | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-----|--|-------|---|-----|-------------------------------|-----|--------------------------------------|------------|--------------------|----------------------|---|---------------|--------|--|-------------------------------------|----------|---------------------------------------|---------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspension | Clubs |   | Net | Members<br>In Active<br>Clubs |     | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (in<br>Drop Ac | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | _        | % of<br>Clubs<br>Reporting<br>Service |         | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 335 A   | 61              | 0                            | 61  | 0%   | 0     | 0 | 0   | 1575                          | 0   | 1575                                 | 37         | 25                 | 12                   | 0.77%   | 1,574         | 26     | 34%  | 0                                   | 0        | 20%                                   | 15%     | 2%  | 0%  | 11   | 4   |
| 335 B   | 143             | 0                            | 143 | 0%   | 1     | 0 | 1   | 5903                          | 0   | 5903                                 | 133        | 107                | 26                   | 0.44%   | 6,166         | 41     | 10%  | 0                                   | 0        | 39%                                   | 6%      | 2%  | 0%  | 19   | 10  |
| 335 C   | 99              | 0                            | 99  | 0%   | 0     | 0 | 0   | 3485                          | 0   | 3485                                 | 114        | 51                 | 63                   | 1.84%   | 3,526         | 35     | 21%  | 0                                   | 0        | 48%                                   | 7%      | 2%  | 0%  | 21   | 0   |
| 335 D   | 53              | 0                            | 53  | 0%   | 0     | 0 | 0   | 1492                          | 0   | 1492                                 | 33         | 8                  | 25                   | 1.70%   | 1,558         | 28     | 38%  | 0                                   | 0        | 8%                                    | 15%     | 6%  | 0%  | 9  | 0   |
|   | 356             | 0                            | 356 | 0%   | 1     | 0 | 1   | 12455                         | 5 0 | 12455                                | 317        | 191                | 126                  | 1.02%   | 12,824        | 35     | 22%  | 0                                   | 0        | 34%                                   | 9%      | 3%  | 0%  | 60   | 14  |



# District Health Assessment for Multiple District 336 through August 2024

| MERNATION NO  |                 |                              |     | Clubs   |       |   |     |       |         |                                      | Mem        | bership                    |                     |   |               | Member | Strength   | Cance                               | ellation |                                       | Reports | 6   | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-----|---|-------|---|-----|-------|---------|--------------------------------------|------------|----------------------------|---------------------|---|---------------|--------|--|-------------------------------------|----------|---------------------------------------|---------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensio | Clubs |   | Net |       | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (in<br>Drop Act | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | _        | % of<br>Clubs<br>Reporting<br>Service |         | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 336 A   | 134             | 0                            | 134 | 0%  | 0     | 0 | 0   | 4973  | 6 0     | 4973                                 | 102        | 78                         | 24                  | 0.48%   | 5,023         | 37     | 14%  | 0                                   | 0        | 39%                                   | 18%     | 3%  | 1%  | 26   | 9   |
| 336 B   | 81              | 0                            | 81  | 0%  | 0     | 0 | 0   | 2384  | 6 0     | 2384                                 | 44         | 36                         | 8                   | 0.34%   | 2,381         | 29     | 28%  | 0                                   | 0        | 38%                                   | 20%     | 7%  | 0%  | 0  | 0   |
| 336 C   | 76              | 0                            | 76  | 0%  | 0     | 0 | 0   | 2760  | ) 0     | 2760                                 | 52         | 19                         | 33                  | 1.21%   | 2,806         | 36     | 17%  | 0                                   | 0        | 43%                                   | 20%     | 8%  | 0%  | 11   | 4   |
| 336 D   | 82              | 0                            | 82  | 0%  | 0     | 0 | 0   | 2580  | ) 0     | 2580                                 | 67         | 31                         | 36                  | 1.42%   | 2,607         | 31     | 24%  | 0                                   | 0        | 33%                                   | 22%     | 7%  | 1%  | 0  | 0   |
|   | 373             | 0                            | 373 | 0%  | 0     | 0 | 0   | 12697 | 7 0     | 12697                                | 265        | 164                        | 101                 | 0.80%   | 12,817        | 34     | 20%  | 0                                   | 0        | 38%                                   | 20%     | 6%  | 1%  | 37   | 13  |



### District Health Assessment for Multiple District 337 through August 2024

| ATERNATIONAL STREET                                       |     |                              |     | Clubs  |       |   |     | -                             |   |                                      | Memb | pership                        |                 |   |               | Member | Strength   | Cance                               | ellation  |                                       | Reports                       | 6   | Finance                                   | Le   | eadership   |
|---|-----|------------------------------|-----|--|-------|---|-----|-------------------------------|---|--------------------------------------|------|--------------------------------|-----------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status | 5   | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspension | Clubs |   | Net | Members<br>In Active<br>Clubs |   | Current<br>Total<br>Members<br>Count |      | Net@<br>YTD (inc<br>Drop Activ | ludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 337 A   | 111 | 0                            | 111 | 0%   | 0     | 0 | 0   | 4329                          | 0 | 4329                                 | 102  | 37                             | 65              | 1.52%   | 4,535         | 39     | 14%  | 0                                   | 0   | 33%                                   | 9%                            | 1%  | 1%  | 22   | 6   |
| 337 B   | 58  | 0                            | 58  | 0%   | 0     | 0 | 0   | 2121                          | 0 | 2121                                 | 38   | 23                             | 15              | 0.71%   | 2,124         | 37     | 12%  | 0                                   | 0   | 60%                                   | 14%                           | 0%  | 0%  | 11   | 2   |
| 337 C   | 71  | 0                            | 71  | 0%   | 0     | 0 | 0   | 2871                          | 0 | 2871                                 | 63   | 27                             | 36              | 1.27%   | 2,958         | 40     | 17%  | 0                                   | 0   | 27%                                   | 14%                           | 10%                                       | 1%  | 11   | 0   |
| 337 D   | 68  | 0                            | 68  | 0%   | 0     | 1 | -1  | 2078                          | 0 | 2078                                 | 51   | 27                             | 24              | 1.17%   | 2,145         | 31     | 24%  | 62                                  | 0   | 25%                                   | 24%                           | 3%  | 0%  | 11   | 1   |
| 337 E   | 52  | 0                            | 52  | 0%   | 0     | 0 | 0   | 1706                          | 0 | 1706                                 | 28   | 27                             | 1               | 0.06%   | 1,673         | 33     | 23%  | 0                                   | 0   | 33%                                   | 25%                           | 10%                                       | 0%  | 11   | 0   |
|   |     |                              |     |  |       |   |     |                               |   |                                      |      |                                |                 |   |               |        |  |                                     |   |                                       |                               |   |   |  |   |
|   | 360 | 0                            | 360 | 0%   | 0     | 1 | -1  | 13105                         | 0 | 13105                                | 282  | 141                            | 141             | 1.09%   | 13,435        | 36     | 17%  | 62                                  | 0   | 35%                                   | 16%                           | 4%  | 1%  | 66   | 9   |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.